



A Parish of the Roman Catholic Diocese of Las Vegas; 4925 S. Torrey Pines Dr. Las Vegas, NV 89118
Office Hours: Monday, Tuesday & Wednesday ~ 8:00am - 1:00pm; Saturday and Sunday ~ 8:00am - 1:00pm
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Our Lord Jesus Christ, King of the Universe ~ November 22, 2020

Many Americans are fascinated with England's monarchy. For many different reasons, we are drawn to the regal pageantry and all of the protocols associated with royal lifestyles. What's most amazing is that for all of the media attention focused on the comings and goings of English royalty, they really have very little effect on the day to day dealings of their country. Thoughts and images of kings and queens are often centered on this story book understanding of who and what they are. We associate protocols, etiquette, and proper words and actions to how we approach members of a royal family. These tools serve the necessary purpose of keeping them isolated, enthroned, and at a distance. There is something attractive about being an observer of ritual, pomp, and circumstance. It's almost theatrical.

Is this how we see Jesus Christ, too? We often behave as if Christ is an isolated, enthroned, royal, and even ineffective king. Jesus wants nothing to do with having the status of an earthly king. Jesus also does not want to be watched, observed, or set apart. He wants to get down and dirty with the very stuff of life especially the poor, marginalized, confused, hurting, lost, broken, imprisoned, and forgotten ones. Jesus is the king who turns the tables on us and wants not only our attention but our engagement and conversion. He wants us to get dirty too.

How we treat other people is at the heart of Christ's kingdom. "Whatever you did for one of the least brothers of mine, you did for me." At different times in our lives we are all counted among the "least" ones. We may not be physically poor, but we can easily become emotionally and spiritually poor. We may not be marginalized as many physically are, cast aside because they have too many needs or don't quite fit in. But who hasn't experienced isolation, loneliness, inner turmoil, angst, heartache, or loss? Almost every human being has experienced brokenness at one point or another, or will most definitely at some future point, facing discouragement, fear, insecurity. People are thirsty for more than water. We are imprisoned by our prejudices, misconceived notions and ideas, self-focused obsessions and ideologies. There is a lot of pain and many least ones around us. Stop, look and listen. This is what Christ the King is asking us to do. Look deeply into the eyes and soul of your sisters and brothers, all of them, and see Christ himself.

Being a spectator and observing all of the pageantry isn't enough. Jesus wants us to inherit the kingdom and live the kingdom. It is built on the blocks of love, mercy, compassion, hope, faith, and blessing. It engages those who want it, changes and informs minds, inspires and transforms hearts, converts and renews souls, and sets things right. There is such a great need around us. Are you ready and willing to do whatever you can to serve in God's kingdom? ©LPi



Welcome back to Mass at Christ the King!

IMPORTANT UPDATE - PLEASE READ!!!

As of October 1, 2020 Governor Steve Sisolak gave official notice that Houses of Worship have been given permission to congregate in greater numbers – 250 attendees per gathering or fifty-percent (50%) of posted capacity, whichever is less. This 250 does not include clergy, ministers at the altar, staff, or volunteers working at the gathering.

We will no longer be taking reservations for Masses. Mass attendance will be on a first come, first serve basis. Doors will open 20 minutes before Mass.

PLEASE BE PREPARED FOR YOUR ARRIVAL AT MASS

Here are important details regarding the arrival and entry process.

- Church doors will open 20 minutes early
- There will be two (2) lines available to enter the church
- Temperatures will be taken outside the building
- You must have a temp of 100.3 or lower to enter the building
- A "counter" will be stationed at each door
- No in and out privileges
- Masks are required for anyone 10 years and older and **MUST BE WORN** at all times!
- Upon entering the gathering space place your tithe in a basket
- Apply hand sanitizer prior to entering the main church

It is still incumbent upon all pastors, principals, and pastoral leaders across the Diocese to ensure that our communities continue to observe the strict protocols listed above and these additional protocols that are currently in place, this includes:

- Limited congregational/choral singing
- No Communion from the Chalice
- No physical contact during the Sign of Peace
- Disinfecting between Masses

At communion time, we encourage you to receive communion in the hand. Please leave 6 feet between you and the next person while receiving communion and while seated. Please keep four empty chairs between you and the next person if you do not live in the same household. We ask also that you stagger seating while in the rows. Please do not sit where there is a blue x on the chair and the front rows of each section. Please do not sit directly in front or behind other attendees.

When Mass is finished, please go directly to your cars so the church can be prepared and disinfected for the next Liturgy. Please refrain from congregating in the entrance way or outside for your safety and the safety of all parishioners.

We thank you for your cooperation and patience during this unprecedented time. We are doing everything we can to keep everyone safe and we ask that you do the same for yourself and others as well.

As we slowly make strides forward to get back to normal congregation it is incumbent that we all take up the cross to do our part during these difficult times.

We ask that people at risk, especially those 65 and older or those with underlying health issues, please continue to stay at home and watch the Mass online. The only Masses which will be live-streamed are Saturdays at 4:00pm and the 1:30 (Spanish) Mass on Sundays. These Masses are being live-streamed on our Facebook page and on YouTube. You can stay home and watch the daily Masses and your preferred weekend Mass.

Facebook: <https://facebook.com/ctklv>

YouTube: <https://bit.ly/ctk-live>



Today's Readings

First Reading:

As for you, my sheep, thus says the Lord God, I will judge between one sheep and another, between rams and goats.
(Ezekiel 34:17)

Psalm:

The Lord is my shepherd; there is nothing I shall want.
(Psalm 23)

Second Reading:

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.
(1 Corinthians 15:25-26)

Gospel:

"He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.'" (Matthew 25:33-34)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. ©LPI

MASS TIMES

SATURDAY:

4:00 pm

SUNDAY:

7:30, 9:30, 11:30 am,
1:30 pm (Misa en Español)
3:30 pm

WEEKDAYS:

Mon - Sat ~ 8:30 am

HOLY DAYS

To be announced

HELL IS NOT GOD'S CREATION

We all know and believe that Jesus will "come again in glory to judge the living and the dead." We affirm that belief each week when we pray the Creed. But it is possible that we have not thought deeply enough about the meaning of this final Judgment. For example, we know that God is infinitely merciful. But in today's Gospel, Jesus welcomes some people into his eternal Kingdom, but others go off to eternal punishment. It is hard for us to understand fully how God's mercy can go together with eternal punishment, but we can understand it partially. Today's Gospel passage can help us.

When Jesus addresses the first group of people, the ones entering heaven, he says to them: "Come, you who are blessed by my Father..." But when he addresses the second group, the ones entering eternal punishment, he says to them: "Depart from you, you accursed." Notice how the blessing received by the first group came from God ("blessed by my Father"), but the curse received by the second group did not ("accursed"). The second group purposely and freely choose to live their earthly lives egocentrically. They didn't enter into a friendship with God, because they didn't want the lifestyle of love and self-giving that goes with it. For their entire lives they resisted and rejected God's many invitations - the voice of conscience, the teachings of the Church, the example of believers, the lives of the saints, the beauties of creation. They freely choose to live separate from God. Now, after lives like that, would it be merciful for God to force them to spend eternity in his presence? No - it would be cruel. Hell is not God's creation, it is the creation of those who feely and consistently choose to live without God.

For most of the Christian Middle Ages and the Renaissance, the Last Judgment was always on people's minds. Over the main entrance of the churches and cathedrals, on the inside wall, a painting or sculpture of the Last Judgment would often be placed. And so, after Mass, as everyone left the Church to carry on with their daily lives, they would be reminded of their long-term goal. Through the centuries, many Christians have given themselves similar reminders of this powerful truth, just to keep a proper perspective in life.

Take St Theodosius, for example. He was a monk who lived in Palestine in the 500s. After growing in holiness himself, he decided to start a new monastery, which soon attracted so many vocations that it became more of a monastic city than just a monastery. One of the first things he did when he founded his monastery was rather shocking. He dug a large grave, right in the middle of the cloister. When he had finished digging, the little group of curious monks gathered around the rectangular pit to get an explanation. Theodosius said simply:

"Here you see a grave. Here we will all one day be buried and our bodies will return to the dust from which they were made. Remember this, my sons, so that you

never stray from the Lord's sure but narrow road of prayer and self-denial. It is better to die to ourselves each day and rise again on the Day of Judgment than indulge ourselves foolishly now and remain in the grave forever."

St Theodosius had learned well the lesson of today's parable - Christ wants us to know what's going to happen after death, so that we can make the right choices throughout our life.

The Last Judgment has at least two very practical consequences for our day-to-day lives. First, it means that our decisions, even the small ones, really matter. In the Sistine Chapel in Rome, where the cardinals meet to choose the next pope, there is a monumental painting of the Last Judgment by Michelangelo. One of the reasons that painting was put there, back in the late 1500s, was to remind the cardinals that they will have to answer to God for the choice they make of the next pope. We too are going to have to answer to God for how we use the gifts he has given us: for self-indulgence, or for self-giving. Our choices and efforts in life matter to God; they have a lasting impact, for good or evil; they really do mean something.

The second consequence has to do with suffering. The world is full of apparently meaningless suffering: innocent children being kidnapped and sold into slavery, entire cities collapsing in earthquakes, good people being cruelly oppressed. Each one of us experiences at least some of this suffering in our own lives, often in hidden ways. But this suffering is not the end of the story; injustice does not win. The promise of the Last Judgment is Christ's promise that all things will in the end be set right, justice will be done, all that has been wrongly destroyed will be fully restored.

God really is the Good Shepherd, as today's First Reading and Psalm tell us, and he really will lead his followers out of the valley of darkness.

This is why Pope Benedict, in his second encyclical, called the Last Judgment an "image of hope." He says:

"Only God can create justice. And faith gives us the certainty that he does so. The image of the Last Judgement is not primarily an image of terror, but an image of hope; for us it may even be the decisive image of hope. Is it not also a frightening image? I would say: it is an image that evokes responsibility, an image, therefore, of that fear of which Saint Hilary spoke when he said that all our fear has its place in love. God is justice and creates justice. This is our consolation and our hope. And in his justice there is also grace." (Spe salvi, #44)

When we pray the Creed, we formally profess our belief that Christ, the eternal King, will come again to judge the living and the dead. When we do so, let's do so with confidence, promising to live each day walking close beside our Good Shepherd, Christ the King.

Blessings,
Fr. Shawn

READINGS FOR THE WEEK

Monday, November 23: Revelation 14:1-3, 4b-5; Psalm 24:1bc-4ab, 5-6; Luke 21:1-4

Tuesday, November 24: Revelation 14:14-19; Psalm 96:10-13; Luke 21:5-11

Wednesday, November 25: Revelation 15:1-4; Psalm 98:1-3ab, 7-9; Luke 21:12-19

Thursday, November 26: Revelation 18:1-2, 21-23; 19:1-3, 9a; Psalm 100:1b-5; Luke 21:20-28
Thanksgiving Day (suggested):

Sirach 50:22-24; Psalm 145:2-11; 1 Corinthians 1:3-9; Luke 17:11-19

Friday, November 27: Revelation 20:1-4, 11 - 21:2; Psalm 84:3-6a, 8a; Luke 21:29-33

Saturday, November 28: Revelation 22:1-7; Psalm 95:1-7ab; Luke 21:34-36

Sunday, November 29: Isaiah 63:16b-17, 19b; 64:2-7; Psalm 80:2-3, 15-16, 18-19; 1 Corinthians 1:3-9; Mark 13:33-37

**GOD IS EVERYWHERE,
SO PRAY ANYWHERE.**

Prayer List

Join us in Community Prayer for parishioners and their family members who are seriously ill. If you or your immediate family member is seriously ill and would like to be added to our prayer list please e-mail the name to sandrag@ctkccnv.org or call the office at 871-1904.

Bebiana Abogada
Manuel S. Alba
Aurora M. Ascano
Maria Flores Bachiller
Lito Balmaceda
Juan & Kelly Barrajas
Jerry Benowitz
Helen Bernardo
Dan Bongino
Theresa Boucher
Anthony Brasich
Norma Brewer
Editha Dayao
Richard DeBiase
Felipe De la Rosa Jr.
Marites De la Rosa
Marlon Delossantos
Charles Donegan
John Eisenhardt
Joan Fincher
Steve Forte
Nancy Furstner
Irene Galang
Theresa Gass
Fred Gavitt

Boyce Gitzen, Sr
Ann Granger
Alberta Herrod
Dennis Hook
Cheryl Jajko
Renato & Juris Judalena
Dean Koch
Teri & Pete Lehner
R. Limbaugh
Tim McCarty
Fr. Tom Montelaro
Bernadette Morley.
Stoney & Ilamae Neumayer
Romeo & Marilou Pulido
Eileen Rodgers
Morita Ronco
Moret Sabanal
Maria Siniscalchi & Family
Emy & Amy Tirona
Fr. Mario Tizziani
Alice Ubando
Edith Unson
Krystal Vigilante
Todd Zenter

A NEW RESOURCE FOR CHRIST THE KING

Formed.org from Augustine Institute. Formed.org is an embracing, exciting website with Catholic content for faith formation, including movies, audios, and books. This information is also available in Spanish. Formed.org is a digital streaming service that CTK is offering to all its parishioners. Please take the time to sign up.

To register for FORMED.org:

1. Go to <https://formed.org/signup>; and enter our zip code, 89118 and select Christ the King from the dropdown menu
2. Register with your name and email address
3. It will either take you directly to the website or check your email.

UN NUEVO RECURSO PARA CHRIST THE KING

Formed.org del Instituto Agustín. Formed.org es un sitio web emocionante con contenido católico para la formación de la fe, que incluye películas, audios y libros. Esta información también está disponible en español. Formed .org es un servicio de transmisión digital que CTK ofrece a todos sus feligreses. Por favor, tómese el tiempo para registrarse.

Para registrarse en Formed.org:

1. Vaya a <https://formed.org/signup> e ingrese nuestro código postal 89118 y haga clic en Christ the King.
2. Regístrese con su nombre y correo electrónico.
3. Lo llevará directamente al sitio web o revise su correo electrónico.

Inspirations Gift Shop

Our goal is to provide you with quality religious articles that enhance your faith and nurture your spirit. The Inspirations Gift Shop is here to serve the needs of our parishioners and the surrounding community. We do this through you, our loyal supporters, who patronize the Gift Shop and through the help of the many volunteers who generously donate their time, efforts, and talents in the service of our Lord through this ministry. Thank you so very much. We appreciate all of you. The Shop is located in the Gathering Space of the Church.

HOURS OF OPERATION:

Monday ~ Friday:
after morning Mass
(if we have volunteers)
or by appointment

Saturday and Sunday
after all Masses
(if we have volunteers)

If you would like to volunteer please see Pam in the Gift Shop or call the office at (702) 871-1904.

Some of the items include:
Bibles, Crosses & Crucifixes, Devotional Books, Giftware, Greeting Cards, Holy Cards, Holy Water Bottles, Jewelry, Medals, Novenas, Pocket Tokens & Stones, Rosaries, Scapulars, Statues, Tapestries, Visor Clips, Wedding, Baptism, Communion & Confirmation Gifts

Come check out our newest item

FALL HARVEST
and THANKSGIVING
Angels, Ornaments,
Plaques
10% OFF



A Silver Jubilee of Stewardship 2020 CSA

Diocese of Las Vegas

As Catholics we believe that the ultimate mission of the Church is to bring people into a living relationship with God and each other, through Jesus Christ. Catholic Stewardship Appeal (CSA) is essential in furthering that mission. Your contribution has a direct impact on the evangelization and administration of the parishes, missions, and communities of our diocese.

The following is the report as of Nov 8, 2020.

PARISH GOAL for 2020: \$112,106.00
PLEDGES: \$122,573.00
CASH RECEIVED: \$102,206.30 (92%)
PARTICIPATION: 404 families

Your generous support and participation is critical to the success of the Annual Catholic Appeal. If you have not made your CSA commitment for this year, please do so as soon as possible. If you have not received the CSA Pledge Form, please call or visit the office so that you can help fund the ministry provided by the diocese with your tax-deductible donation. To the families who have pledged and committed to our 2020 Catholic Stewardship Appeal, thank you for giving selflessly in a spirit of love for the Lord.

FORMED

It's easier than ever to access all the great resources on FORMED!

Our parish's subscription lets you download movies, study programs, audio talks, e-books, and more for children and adults —and it's all free to CTK parishioners!

If you are not receiving regular emails from CTK, be sure we have an updated email address and if you haven't changed it please check your Spam/Junk accounts.

Welcome

Home Ministry

Statistics show that most people who have drifted away from the Catholic Church still identify themselves as Catholics – it's engrained into their very being. Many want to return to the sacramental life of the Catholic Church, but don't know where to start. Do you know somebody who has been away from the Catholic Church? Often, all it takes is a word of invitation for them to take the first step in returning. Invite them to explore our

Welcome Home Ministry. We offer a series of sessions designed to help seekers find answers to their questions, rediscover their Catholic roots, and gently return to the sacramental life of the Catholic Church. We are currently taking names of people who are interested in our next session. Once we have enough interest, we would like to start this ministry sometime in the new year, please contact Maria for more information mariao@ctkccnv.org



Dear Parents,

After much thought, there will be **NO CLASS until January 3, 2021**; this is for the safety of ALL the students. Please stay in contact with the catechist to continue the lessons at home.

Please contact the faith formation with any questions or concerns.

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Queridos padres,

Después de pensarlo mucho, **NO HABRÁ CLASE hasta el 3 de enero de 2021**; esto es por la seguridad de TODOS los estudiantes. Por favor, manténgase en contacto con el catequista para continuar las lecciones en casa.

No dude en ponerse en contacto con la formación de fe si tiene alguna pregunta o inquietud.



**Saturday**  
8:30 am  
4:00 pm

**November 21**  
†Edmund & Catherine Pickering  
†Daniel Querubin

**Sunday**  
7:30 am  
9:30 am  
11:30 am  
1:30 pm  
3:30 pm

**November 22**  
†Ruth Ann Walsh  
Escolaseico Cabrera Jr.  
†Jo Ann Finley  
People of the Parish  
†Rafael Alpas Salvador

**Monday**  
8:30 am

**November 23**  
† For the Souls in Purgatory

**Tuesday**  
8:30 am

**November 24**  
Ronaldo Pugada

**Wednesday**  
8:30 am

**November 25**  
†Emma Monasterio

**Thursday**  
8:30 am

**November 26**  
†Preciosa Omapas

**Friday**  
8:30 am

**November 27**  
† Carmine Bua

**Saturday**  
8:30 am  
4:00 pm

**November 28**  
† Elie Gonzales  
† Joann Sedoti

**Sunday**  
7:30 am  
9:30 am  
11:30 am  
1:30 pm  
3:30 pm

**November 29**  
†Ramon & Adelaida Crisostomo  
†Catalino Cabe, Jr.  
† Robert & Lynda & Gary Meininger  
† Rodolfo Ruelos  
People of the Parish

### QUESTIONS OF THE WEEK

**FIRST READING:** Ezekiel speaks of God as the "shepherd" who will tend to his flock with great care and discerning judgment. What is this teaching us about God's divine nature?

**SECOND READING:** Paul reveals to the Corinthians the divine place of the resurrected Jesus Christ in God's final plans for salvation history. As Lord of all things, including death itself, Jesus will hand over everything to God at the end of time. Does this revelation bring you comfort or distress?

**GOSPEL:** In today's Gospel, Jesus speaks of the final judgment that will accompany his Second Coming and the end of time. Jesus describes the final judgment in the stark and contrasting terms of eternal life or eternal punishment. Why do you think so many people avoid thinking about Judgement Day? © LPI



## LOOKING for MORE

Are you seeking a better relationship with God?  
Are you or someone you know interested in the Catholic faith?

Want to grow more spiritually?

Then Rite of Christian Initiation of Adults is for you!!

The RCIA (Rite of Christian Initiation of Adults) is a process in which participants “undergo... conversion as they study the Gospel, profess faith in Jesus and the Catholic Church, and receive the sacraments.” (USCCB)

**ALL ARE WELCOME** to join Christ the King as we take you on a faith journey using FORMED.org, Symbolon: The Catholic Faith Explained.

Due to the governor's statement, RCIA is online until December 7. Classes in English will resume December 7 at 6pm in room 1 and Spanish December 9 at 6:30pm in room 1.

If you have any questions please contact the faith formation office. (702) 871-1904 ext 288

## BUSCANDO por MAS

¿Estás buscando una mejor relación con Dios?  
¿Está usted o alguien que conoce interesado en la fe católica?

¿Quieres crecer más espiritualmente?

¡¡El Rito de Iniciación Cristiana de Adultos es para ti !!

El RICA (Rito de Iniciación Cristiana para Adultos) es un proceso en el que los participantes "se someten ... a la conversión mientras estudian el Evangelio, profesan fe en Jesús y la Iglesia Católica y reciben los sacramentos". (USCCB)

**TODOS SON BIENVENIDOS** a unirse a Cristo Rey mientras lo llevamos en un viaje de fe usando FORMED.org, Symbolon: The Catholic Faith Explained.

Debido a la declaración del gobernador, RICA estará en línea hasta el 7 de diciembre. Las clases en inglés se reanudarán el 7 de diciembre a las 6 pm en el salón 1 y en español el 9 de diciembre a las 6:30 pm en el salón 1. Si tiene alguna pregunta, comuníquese con la oficina de formación en la fe. (702) 871-1904 ext 288

## WHAT ARE VOTIVE CANDLES?

When you enter many Catholic churches, you might see a shrine, small side chapels or side altars with statues or icons and rows of votive candles. The word “votive” comes from the Latin “*votum*” meaning “vow,” and these candles are, when lit, used to symbolize our prayers, vows of prayer, or simply our honoring God or one of His Saints. They are lit by the people outside of Mass (before or after, or during simple visits to a church) – usually for a specific intention. It’s a very Catholic thing to say to someone that you will “light a candle for them,” meaning that you will pray for them and ritually symbolize those prayers by the lighting of votives. Another common reason to light votive candles is out of gratitude to God for answered prayers.

We light the candle while praying for our intention or offering our thanks or when remembering a loved one and then leave the flame burning as signs of our prayers. You might see a little coin box or basket nearby for donations to pay for the candles. If you’re truly poor, don’t worry about it! But if you are able, it is ok to drop in a dollar or two to help support the ministry of the church.

# BE A GAEL

## HIGH SCHOOL PLACEMENT TEST

For incoming 9<sup>th</sup> grade applicants

Saturday, December 5, 2020

Saturday, January 9, 2021

 BISHOP GORMAN HIGH SCHOOL  
DIOCESE OF LAS VEGAS



APPLY & REGISTER FOR THE HIGH SCHOOL PLACEMENT TEST AT:  
**BISHOPGORMAN.ORG/ADMISSIONS**

# OUTREACH

Our Outreach Office is now open by appointment only. New Outreach phone number (702) 848-3122.

We are looking for volunteers for our Outreach program as well as supplies for our pantry. Our food pantry is bare. We are asking our parishioners if you are able to please pick up an extra 1-2 items when you go grocery shopping and drop it off at the in our gathering space, right inside the church before or after Mass, it would be greatly appreciated as we continue to help the less fortunate. Please call the office for more information.

If you know of a family in need of a Holiday Basket, please call the Parish office and ask for Sandra or Gina.

## Cleaning Ministry

**We are looking for volunteers to help with our Cleaning Ministry, Wednesdays from 9:00am until 12:00pm**  
**Please come if you are willing and able to help.**

## Our NEW OFFICE HOURS are as follows:

Monday, Tuesday, Wednesday:  
8am until 1pm

The office/campus will be closed  
Thursdays and Fridays  
until further notice.

Saturday and Sunday:  
8am until 1pm

**NOTE: We will continue celebrating morning Mass on Thursday and Friday.**

Christ the King's **LOVE TREE** will be going up weekend of November 7 & 8. The "Love Tree" is a beautiful Advent tradition at Christ the King. Each ornament represents a gift for the needy in our Community. All parishioners wanting to fulfill a wish are invited to choose an ornament, purchase the gift, and bring it back by the date indicated below.

### Important Reminders:

- Please **do not** leave gifts or gift cards under the Love Tree
- All presents should be unwrapped or in gift bags
- Please attach the ornament to gift securely, so it is plainly visible
- Return all gifts to the Parish Office or Religious Ed Office before or after Weekend Mass or Monday through Wednesday 8:00 am - 1:00 pm during the week
- **Please place all Gift Cards in the Collection Baskets**
- **We would appreciate all gifts and gift cards returned by December 13, 2020**

### ORNAMENT DESCRIPTION AND AGENCY INFORMATION:

**Brown Gingerbread Man/Catholic Charities** - Has been serving those in need since 1941 and currently operates 16 programs providing support to more than 4,200 people daily in four core areas: Family Services, Food Services, Immigration and Refugee Services, and Homeless and Housing Services. Catholic Charities also operates the largest Meals on Wheels program and Emergency Shelter Services in Southern Nevada. Donations of gift cards will give holiday support to the clients in our Migration and Refugee Services and Women, Infant, and Children (WIC) programs.

**Dark Blue Christmas Boxes/Las Vegas Diocese Seminarians** - Our future priest for the Diocese of Las Vegas. These gifts help to support them throughout the school year.

**White Snowman/Manna Cupboard** - Serving the needy in our parish and community.

**Red Candy Cane Tag/Poverello House** - A daytime Homeless Hospitality House, with four days for men and one day for women. We take up to ten people a day. We provide free showers, laundry services, clothing and hygiene items when available, breakfast and lunch.

**Light Blue Snowflakes/Seeds2Succeed** - Works with teens and young adults who are transitioning out of foster care to prepare them with the skills they need to successfully transition into adulthood.

**Green Christmas Tree Tag/St. Therese HIV Outreach Center** - Serves people of all faiths and extends the Lord's healing to all persons infected and affected by HIV/AIDS.

**Baby Tag/Women's Resource Medical Center** - Exist to save the lives of unborn children by sharing the love of Jesus Christ through spiritual, physical, emotional and educational support to our clients.



## LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Titles and privileges, palaces and guards, banquets and benefits, servants and fine living, are all things earthly folks associate with kings and royalty. These have no place in Christ. To understand the kingdom of Christ and what it means to have Christ as our king, one must be willing and able to understand transformation, engagement and empowerment. To live in the kingship of Christ, we have to live deeply and contemplatively; allowing God to change not only how we act, but how we feel, think, and see. It is not an easy journey or one that is always welcomed. Sometimes, it is easier and safer to live as if Christ were our earthly king. It's a more black and white world. But the kingdom of Christ exists in a world of gray where the hungry, thirsty, those who are strangers, naked, ill, and imprisoned find a welcome home. It is a kingdom that doesn't always make sense, where the last are first and the weakest are most strong. World economics and secular philosophy doesn't like this kind of king. Maybe that is why they crucified him the first time and continue to. Whatever we do to the least of God's children, we do to God. Do you really want to inherit the kingdom? ©LPi

## VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA

Títulos y privilegios, palacios y guardias, banquetes y beneficios, sirvientes y la buena vida, son todo lo que la gente terrenal asocia con los reyes y la realeza. Estos no tienen lugar en Cristo. Para comprender el reino de Cristo y lo que significa tener a Cristo como nuestro rey, uno debe estar dispuesto y ser capaz de comprender la transformación, el compromiso y el empoderamiento. Para vivir en el reinado de Cristo, tenemos que vivir profunda y contemplativamente; permitiendo que Dios cambie no solo cómo actuamos, sino cómo nos sentimos, pensamos y vemos. No es un viaje fácil o uno que siempre es bienvenido. A veces, es más fácil y seguro vivir como si Cristo fuera nuestro rey terrenal. Es un mundo más blanco y negro. Pero el reino de Cristo existe en un mundo gris donde los hambrientos, los sedientos, los extraños, desnudos, enfermos y encarcelados encuentran un hogar acogedor. Es un reino que no siempre tiene sentido, donde los últimos son los primeros y los más débiles son los más fuertes. A la economía mundial y la filosofía secular no les gusta este tipo de rey. Quizás por eso lo crucificaron la primera vez y continúan haciéndolo. Cualquier cosa que hagamos al menor de los hijos de Dios, se lo hacemos a Dios. ¿De verdad quieres heredar el reino? ©LPi

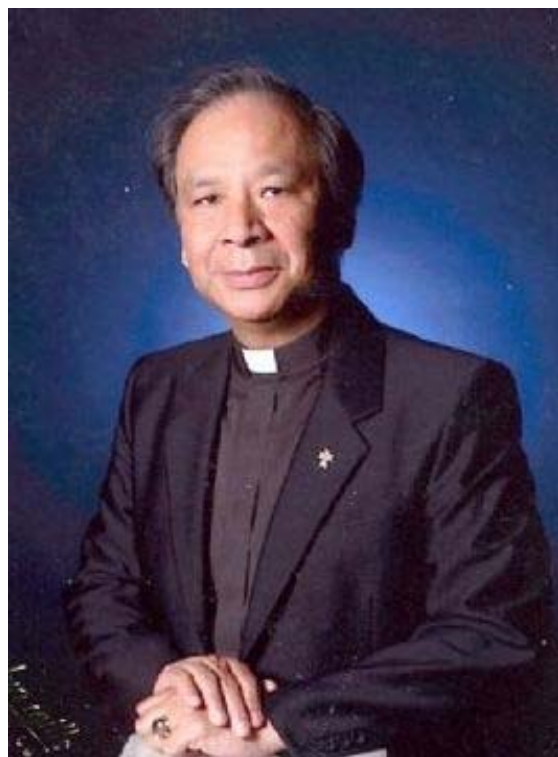


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# CONGRATULATIONS

## FR. MANNY



On Saturday, November 28<sup>th</sup>, Fr. Manny Guico will be celebrating his 50<sup>th</sup> Anniversary of his ordination at the 4:00 Mass. We expect a large number of attendees. In addition to seating in the church, we will be offering seating in the gym as the Mass is livestreamed on Facebook and YouTube. Afterwards, a take home container of snacks and favors will be available for pickup in the courtyard. Due to COVID restrictions and mandates, there will be **NO RECEPTION** and request no congregating in any areas on campus after the Mass.



### **Please support the CTK Nativity Raffle**

Christ the King is raffling an 11-piece cold cast bronze Nativity Set by Veronese. Its estimated retail value is \$500. The Nativity can be seen on display in our Gathering Space and includes the matching manger. Tickets are \$5 each or 6 tickets for \$20 and can be purchased in the Inspirations Gift Shop after Mass or in the Parish Office. A winner will be drawn on the 3<sup>rd</sup> Sunday of Advent, December 13<sup>th</sup>  
(Winner need not be present)

# Parish Information

**Book of Prayers:** You are welcome to inscribe names of loved ones, living and deceased, as well as special intentions for inclusion in Masses and prayers in our Parish Book of Prayers, located as you enter the church.

**Mass Intention:** The suggested free will offering of each Mass intention is \$10 and will come with a card that has the name of your loved one and the date of the Mass. One intention per Mass is accepted unless two people share the same last name, husband and wife or father or mother, for example. For more information please come to the office to make your requests or call (702) 871-1904

**Flowers Remembrance:** The fresh flower arrangement at the altar are donated in remembrance of loved ones. If you would like to dedicate flowers, the offering is \$100. Your special intention will be printed in the bulletin. Please contact the Parish Office at (702) 871-1904 for details.

**Prayer List:** If you would like to add a name to our Prayer List, contact the parish office at (702) 871-1904 with the name of the person and how long you would like the person to remain on the list. If it is for an indefinite amount of time, please notify the parish office when you would like the name removed. Please note this list may not be in every bulletin.

**Anointing of the Sick:** If you need to receive the Sacrament of Anointing of the Sick at home or in a hospital please call (702) 871-1904 and listen to the prompts. A priest will be notified and will contact you directly. The Sacrament is also offered communally within the Mass. Watch the bulletin for upcoming Anointing of the Sick Masses. **If you are calling after hours please call (702) 871-1904 and push #3.**

**Holy Communion for the Sick:** If you are home-bound, please call the front office at (702) 871-1904 to coordinate a visit with an Extraordinary Minister of Holy Communion. In case of hospitalization, inform the hospital staff that you are Catholic and would like to receive Communion (you may have to provide them with the number of the parish).

**Funerals:** In the event of a death of a loved one, please contact Fr. Shawn or a member of our staff who will talk to you directly as soon as possible at (702) 871-1904. Please be aware that a Catholic Mass can only be celebrated within a Church and not at a mortuary.

**Confession:** Confessions are by appointment ONLY. Confessions in Spanish depends on the priest.

**Baptism:** Please contact parish at (702) 871-1904, at least 3 months in advance to arrange for preparation program. Parents and Godparents must complete program before baptism can be scheduled.

**Marriage:** Contact the parish office 8-12 months in advance. Call Deacon Jacob for details of the 6-month preparation program. For annulments also call Deacon Jacob Favela - (702) 871-1904

## Other Sacramental questions:

First Communion • Reconciliation • Confirmation  
Please call our Faith Formation Department  
Maria Oswald (702) 871-1904

## R.C.I.A. (Rite of Christian Initiation of Adults)

Inquiry sessions for non-Catholics interested in learning more about the Catholic faith.  
Mondays at 6:00 pm in Activity Center Room 1.  
Call Maria Oswald (702) 871-1904

## Welcome Home

A welcoming process for Catholics who have been away or for adults who need to be confirmed. Fr. Shawn will be teaching this class. Call Maria Oswald (702) 871-1904

## Other Information

**Catholic Charities of Southern Nevada** (702) 385-2662  
**Emergency Assistance** (702) 383-2291  
**Catholic Charities Adoption** (702) 385-3351

## Encuentro Matrimonial Mundial

Javier & Maria Lopez (702) 243-5934

**GriefSHARE** - Help and healing for those who have lost a loved one. Find a meeting near you ~ griefshare.org

## Ministry to Homebound

Mel Kleinschmit (702) 871-1904

## HELP & HEALING

**AI-Anon** - Thursdays, 7:30 pm, Room 2

**Hospital Ministry** (702) 871-1904

**Inch for Life** - Help available for unwanted pregnancies  
Pro Life Office (702) 212-6472

**Knights of Columbus** - Al Wagner (702) 800-5965

**Ladies Auxiliary** - Digna Pena (702) 726-7040

**Manna Cupboard Food Pantry** (702) 871-1904

**Marriage Encounter** - Tom & Vickie (702) 379-2395

**Project Rachel** - Post Abortion Ministry (702) 737-1672

**Retrouvaille** - Help for troubled marriages (702) 812-8873

**Social Concerns Board** - Deals with parish outreach and social justice issues (702) 871-1904

**Southern Nevada Resource Center** - Pro-Life counseling & ministry to the unwed mother (702) 366-1247

## Tallares de Oración y Vida

Digna Gáelas (702) 742-3733



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